Let the Old Make Way for the New

Studies in the Social and Cultural History of Eastern European Jewry

Presented to Immanuel Etkes

Edited by David Assaf and Ada Rapoport-Albert

Volume I: Hasidism and the Musar Movement

The Zalman Shazar Center for Jewish History
Jerusalem
# Table of Contents

## Volume I: Hasidism and the Musar Movement

**Ada Rapoport-Albert**, The Emergence of a Female Constituency in Twentieth-Century HaBaD 7*

**Naftali Loewenthal**, The Baal Shem Tov’s *Iggeret Ha-Kodesh* and Contemporary HaBaD “Outreach” 69*

**Ben-Zion Gold**, *Musarnikes* 103*

## Hebrew Section

**Israel Bartal**, The Contribution of Immanuel Etkes to the Study of Eastern European Jewry 11

**Ofra Elad**, An Interview with Immanuel Etkes 27

**David Assaf**, Immanuel Etkes: Bibliography 41

**Moshe Idel**, Prayer, Ecstasy, and “Alien Thoughts” in the Religious Experience of the Besht 57

**David Assaf**, “A Girl! He Ought to be Whipped”: The Hasid as *Homo Ludens* 121

**Moshe Rosman**, Observations on Women and Hasidism 151

**Shaul Stamper**, The Impact of Hasidism on the Jewish Family in Eastern Europe: Towards a Re-evaluation 165

**Ilia Lurie**, Education and Ideology: The Beginnings of the HaBaD Yeshivah 185

**Mordechai Pachter**, The Musar Movement and the Kabbalah 223

Volume II: Haskalah, Orthodoxy, and the Opposition to Hasidism

Gershon D. Hundert, From the Perspective of Progress: Travelers and Foreigners on Jews in Poland and Lithuania in the Eighteenth and Early Nineteenth Centuries 115*

Allan Nadler, The Gaon of Vilna and the Rabbinic Doctrine of Historical Decline 137*

Marcin Wodzinski, Haskalah and Politics Reconsidered: The Case of the Kingdom of Poland, 1815–1860 163*

Gershon Bacon, The Rabbinical Conference in Kraków (1903) and the Beginnings of Organized Orthodox Jewry 199*

David E. Fishman, “The Kingdom on Earth is Like the Kingdom in Heaven”: Orthodox Responses to the Rise of Jewish Radicalism in Russia 227*

Michael Stanislawski, Paradoxes of “Leniency”: Rabbi Moshe Feinstein on Conservative Marriages and Divorces 261*

List of Contributors 281*

Hebrew Section

Elchanan Reiner, Beyond the Realm of Haskalah: Changing Learning Patterns in Jewish Traditional Society 289

Chava Turniansky, The Maskilic Versions of Tsene-Rene 313

Rachel Manekin, Joseph Perl on Hok le-Yisra’el and the Spread of Hasidism 345

Haim Gertner, Image and Reality in the Relationship between Maskilim and Hasidim: The Case of Shlomoh Yehudah Rapoport’s Appointment to the Rabbinate of Tarnopol 355

Mordechai Zalkin, The Synagogue as Social Arena: The Maskilic Synagogue Taharat ha-Kodesh in Vilna 385

Shmuel Feiner, Rereading She’elat Nashim by Toybe Segal of Vilna 405

Yosef Salmon, Between Lithuania and Erets Yisrael in the Nineteenth Century 417

Yehoshua Mondshine, Rabbi Yekutiel Aryeh Kamelhar on the Decline of the Torah World of his Time 429