

Ruth Weintraub

Publications:

Books:

(1) *The Sceptical Challenge*, Routledge, 1997.

Articles:

- (1) 'Unconscious Mental States', **Philosophical Quarterly** (37), 1987, pp. 423-432.
- (2) 'Dispositionalism and Decision', **Ratio** (29), 1987, pp. 148-162.
- (3) 'What has Probability got to do with Induction?', **Iyun** (37), 1988 (Hebrew), pp. 73-79.
- (4) 'A Paradox of Confirmation', **Erkenntnis** (29), 1988, pp. 169-180.
- (5) 'Decision-Theoretic Epistemology', **Synthese** (83), 1990, pp. 159-177.
- (6) 'Objectivism without Objective Probabilities', **Theoria** (50), 1990, pp. 23-41.
- (7) 'Epistemology without Knowledge', **Ratio** (4), 1991, pp. 157-169.
- (8) 'Fallibilism and Rational Belief', **British Journal for the Philosophy of Science** (44), 1993, pp. 251-261.
- (9) 'The Basis of Justification', **Philosophical Papers** (23), 1994, pp. 19-29.
- (10) 'What was Hume's Contribution to the Problem of Induction', **Philosophical Quarterly** (45), 1995, pp. 460-470.
- (11) 'The Surprise Examination Paradox', **Ratio** (8), 1995, pp. 161-169.
- (12) 'Psychological Determinism and Rationality', **Erkenntnis** (43), 1995, pp. 67-79.
- (13) 'The Sceptical Life'. **Dialectica** (50), 1996, pp. 225-233.
- (14) 'The Credibility of Miracles'. **Philosophical Studies** (82), 1996, pp. 359-375.
- (15) 'The Impossibility of Interpersonal Utility Comparisons'. **Mind** (105), 1996, pp. 661-665.
- (16) 'The Cartesian Circle and Two Types of Scepticism'. **History of Philosophy Quarterly** (14), 1997, pp. 365-377.
- (17) 'Do Utility Comparisons Pose a Problem?'. **Philosophical Studies** (92), 1998, pp. 307-319.
- (18) 'The Spatiality of the Mental and the Mind-Body Problem'. **Synthese** (117), 1998, pp. 409-417.
- (19) 'Naturalism, Explanation and Akrasia'. **Dialogue** (38), 1999, pp. 63-73.
- (20) 'Logical Knowledge'. **International Journal for Philosophical Studies** (9), 2001, pp. 3-18.
- (21) 'The Lottery: a Paradox Regained and Resolved'. **Synthese** (129), 2001, pp. 439-449.

- (22) 'A Bayesian Paradox'. **British Journal for the Philosophy of Science** (52), 2001, pp. 51-66.
- (23) 'Existence, Predication and the Ontological Proof'. In **Descartes: Reception and Disenchantment**, Senderowicz, Y. and Wahl, Y. (eds.), University Publishing Projects, Tel-Aviv, 2000.
- (24) 'A Non-Fideistic Reading of William James' "The Will to Believe"'. **History of Philosophy Quarterly** (20), 2003, pp. 103-121.
- (25) 'Hume's Associations'. **Hume Studies** (28), 2003, pp. 231-246.
- (26) 'The Time of a Killing', **Analysis** (63), 2003, pp. 178-182.
- (27) 'The Naturalistic Response to Scepticism'. **Philosophy** (78), 2003, pp. 369-386.
- (28) 'Verificationism Revisited'. **Ratio** (16), 2003, pp. 83-98.
- (29) 'On Sharp Boundaries for Vague Predicates'. **Synthese** (138), 2004, pp. 233-245.
- (30) 'Sleeping Beauty: a Simple Solution'. **Analysis** (64), 2004, pp. 8-10.
- (31) 'What Descartes' Demon Can Do and his Dream Cannot'. **Theoria** (72), 2006, pp. 319-335.
- (32) 'A Humean Conundrum'. **Hume Studies** (31), 2005, pp. 211-224.
- (33) 'Desire as Belief Lewis notwithstanding'. **Analysis** (67), 2007, pp. 116-22.
- (34) 'Hume vs. Locke: Who's a Better Concept empiricist?'. **Dialogue** (46), 2007, pp. 481-500.
- (35) 'Separability and Concept-Empiricism: Hume vs. Locke'. **British Journal for the History of Philosophy** (15), 2007, pp. 729-743.
- (36) 'How Probable is an Infinite Sequence of Heads? A reply to Williamson'. **Analysis** 68, 2008, pp. 247-250.
- (37) 'A Problem for Hume's Theory of Induction'. **Hume Studies** (34), 2008, pp. 169-187.
- (38) 'A Solution to the Cableguy Paradox'. **Erkenntnis** (71) 2009, pp. 355-359.
- (39) 'The Doomsday Argument revisited'. **Polish Journal of Philosophy** (3) 2009, pp. 109-122.
- (40) 'A Solution to the Discursive Dilemma'. **Philosophical Studies** (152), 2011, pp. 181-188.
- (41) 'Hume on Local Conjunction and the Soul', **Logical Analysis & History of Philosophy** (13), 2010, pp. 122-130.
- (42) 'Logic for Expressivists', **Australasian Journal of Philosophy** (88), 2011, pp. 1-16.
- (43) 'Humean Bodies', **History of Philosophy Quarterly** (28), 2011, pp. 373-388.
- (44) 'A New Humean Criticism of our Inductive Practice'. forthcoming in **The European Legacy**

#### Book Reviews:

- 1) 'The Dialogue of Reason' by L. Jonathan Cohen, **Philosophia** (22), 1993, pp. 203-205.
- (2) 'Rationality' by Harold Brown, **Philosophia** (22), 1993, pp. 453-456.

- (3) 'Scientific Reasoning: The Bayesian Approach', by Colin Howson and Peter Urbach, **Philosophia** (23), 1994, pp. 409-415.
- (4) 'Decision Theory as Philosophy' by Mark Kaplan, **Mind** (106) 1997, pp. 787-791.