

CURRICULUM VITAE: ISHAY ROSEN-ZVI

Updated: Feb 2020

1. PERSONAL DETAILS

Date of Birth: 18 November 1971

Country of Birth: Israel

E-mail address: rosenzvi@post.tau.ac.il

2. HIGHER EDUCATION

(in chronological order)

- 1995-1997** BA Summa cum Laude, Bar Ilan University, Philosophy and comparative literature.
- 1998-2004** PhD with highest honors, Tel Aviv University, Rabbinics, publication #1.
- 2002-2003** Yad Hanadiv Rothchild award for study abroad, University of California, Berkeley.
- 2004-2005** Lady Davis post-doctoral fellow, the Hebrew University of Jerusalem.
- 2005-2006** Scholion post-doctoral fellow, the Hebrew University of Jerusalem.

3. APPOINTMENTS AT TEL AVIV UNIVERSITY

(in chronological order)

- 2006-2010** Senior lecturer, department of Hebrew Culture
- 2010-2017** Associate Professor, department of Hebrew Culture
- 2018-** Full Professor, department of Jewish Philosophy

4. ADDITIONAL FUNCTIONS/TASKS AT TEL AVIV UNIVERSITY

(in chronological order)

- 2012-** Head of the Talmud and Late Antiquity Section

5. SERVICE IN OTHER ACADEMIC AND RESEARCH INSTITUTIONS

(in chronological order)

- 1998-** Senior fellow, Shalom Hartman Institute, Jerusalem
- 2002-2003** Visiting Professor, UC Berkeley, department of Near Eastern Studies.

- 2003-2004** Visiting Professor, Ziegler Rabbinical School, American Jewish University.
- 2006-2007** Steering Committee of the Study of Judaism Section of the AAR/
- 2006-2008** Fellow of the junior segment of the Israel Academy of Sciences and Humanities.
- 2005-2006** Lecturer, Scholion Center, the Hebrew University of Jerusalem.
- 2011-2012** Senior scholar, Martin Buber society of fellows, The Hebrew University.
- 2013-2016** Fellow at the Israel Young Academy of Science.
- 2016** Stewart Fellow at the Council of Humanities and the Department of Religion at Princeton University.
- 2017/18** Organizer of a research group: "The Subject of Antiquity: Contours and Expressions of the Self in Ancient Mediterranean Cultures." Israel Institute for Advanced studies, Givat-Ram, Jerusalem.

6. OTHER ACTIVITIES

Editorial board of the Journal for the Study of Judaism (*JSJ*) and the advisory board of its Supplement Series (*JSJ-SS*).

Organization of an International conferences: Talmudic Transgressions: Engaging the Work of Daniel Boyarin, Berkeley, 8-10 April 2014.

Organization of an International Workshop: The Origins of the Origins of Evil, Fitzwilliam College, Cambridge, 2–4 September 2014.

Organizing TAU-Princeton joint Workshops (with Prof. Moulie Vidas): "Judaism and Christianity in Late Antiquity," Tel-Aviv, 26-29 June, 2017; Princeton, 10-14 February, 2019.

Organization of a research group (with Prof. Maren Niehoff) for the *Israel Institute for Advanced Studies* (IIAS), entitled "The Subject of Antiquity: Contours and Expressions of the Self in Ancient Mediterranean Cultures, for the academic year 2017/18 (accepted).

7. MEMBERSHIP IN A PROFESSIONAL ASSOCIATION

Member of the World Union of Jewish Studies, the Association of Jewish Studies, and the Society of Biblical Literature.

8. RESEARCH GRANTS and PRIZES (since 2006)

2006-2009	Alon Fellowship	Tel Aviv University
2009-2012	Israel Science Foundation	"The terminology of Tannaitic Midrash: towards a hermeneutic lexicon." Chief researcher. 78000 NIS per year (no. 41/09)
2013-2016	Israel Science Foundation	"The birth of the <i>goy</i> in ancient Jewish literature." Co-chief researcher with Prof. Adi Ophir. 115000 NIS per year (no. 580/13)
2018	the Schlindwein Family Tel Aviv University – Notre Dame Research Collaboration Grant	“Interpretive Cultures in Late Antiquity: Hellenistic, Roman, Jewish and Christian Perspectives.” Collaborators from Notre Dame: Gretchen Reydams-Schils; Michael Zvi Nonick; David Lincicum.
2019	German Israel Foundation (GIF)	Submitted: Paul among the Jews: Rethinking Paul and Palestinian Judaism (with Markus Tiwald; Lutz Döring and Vered Noam).
2019-2022	Israel Science Foundation	“The Hermeneutics of the Tannaitic Midrashim” 106000 NIS per year (No. 293/19)

2019 Goldstein-Goren Book Award for Best Book in Jewish Philosophy 2016-2018 for *Goy: Israel Others and the Birth of the Gentile*, with Adi Ophir (Oxford 2018)

2020 Kadar Family Award for Outstanding Research Tel-Aviv University

9. GRADUATE STUDENTS

MA STUDENTS

1. 2009-2011 Yael Fisch, "The Term 'his wife is as his self' in the Babylonian Talmud." Tel Aviv University
2. 2006-2013 Ayelet Bitan, "Environmental Thinking in the Creation Narrative according to Midrash Genesis Rabbah." Tel Aviv University.
3. 2012-2013 Yedidah Koren, "The Creation of the Foreskinned Jew in Rabbinic Literature." Tel Aviv University
4. 2012-2015 Orit Malka, "Citizenship and the limits of the Community in Rabbinic Literature." Tel Aviv University (with Prof. Shai Lavi)
5. 2019- Eliana Kahan, "Covenants in Genesis Rabba." Tel-Aviv University
6. 2019- Eliyahu Friedman, "Between Passover and Pentecost: Blood and Initiation in Early Judaism."

PHD STUDENTS

1. 2011-2015 Esther Fischer, "The Physiology of Desire in Rabbinic Literature." Bar Ilan University (with Dr. Elisheva Baumgarten.)
2. 2011-2018 Yael Fisch, "Pauline and Rabbinic Midrash." Tel Aviv University
3. 2013-2018 Avigail Manekin-Bamberger, "Legal and Magical Terminology in Rabbinic Literature," Tel Aviv University (with Prof. Gideon Bohak)
5. 2013-2019 Sivan Nir, "the concept of Biblical "figures" in rabbinic Aggada and Medieval exegesis." Tel Aviv University (with Prof Meira Poliak).
6. 2015-2019 Orit Malka, "Testimony and Citizenship in Early Rabbinic Literature." Tel Aviv University
7. 2012- Tamar Naaman, "Prayer in Tannaitic and Patristic Literature." Tel Aviv University
8. 2014- Yedida Koren, "Those Forbidden to Enter the Congregation in Rabbinic Literature." Tel Aviv University

9. 2014- Noa Israeli, "The Land of Israel as a Myth in Tannaitic Literature." Tel Aviv University

LIST OF PUBLICATIONS

DOCTORAL DISSERTATION

1. "The ritual of suspected adulteress (Sotah) in Tannaic literature," Tel Aviv University 2004. Supervised by Prof. Moshe Halbertal and Prof. Adi Ophir. Published as #2.

BOOKS

2. *The Rite that Was not: Temple, Midrash and Gender in Tractate Sotah* (Jerusalem: Magnes, 2008; Hebrew). 316 pages.
3. *The Mishnaic Sotah Ritual: Temple, Gender and Midrash* (Journal for the Study of Judaism-Supplement Series, Leiden: Brill, 2012). 256 pages. A revised translation of #2
4. *Demonic Desires: Yetzer Hara and the problem of Evil in Late Antiquity, Divinations: Rereading Late Ancient Religion* (Philadelphia: Penn Press, 2011). 293 pages.
5. *Body and Soul in Ancient Judaism* (Tel Aviv: Modan and the Broadcasted University, 2012; Hebrew), 131 pages.
6. *Goy: Israel Others and the Birth of the Gentile*, with Adi Ophir (Oxford University Press, 2018), 333 pages.
7. *Between Mishnah and Midrash: The Birth of Rabbinic Literature* (the Open University, Raanana 2019; Hebrew), 476 pages.

BOOKS EDITED:

8. I. Rosen-Zvi, G. Bohak and R. Margolin (eds.), *Myth, Mysticism and Ritual: The Relationship between Jewish Studies and Religious Studies; A Festschrift for Ithamar Gruenwald*. Teudah: Studies of the Haim Rosenberg School for Jewish Studies, 26, 2014.
9. I. Rosen-Zvi, M. Vidas, C. Fonrobert, A. Shemesh and (eds.), *Talmudic Transgressions: Encounters with Daniel Boyarin* (Brill, Leiden, 2017)

Forthcoming

10. I. Rosen-Zvi, D. Boyarin and V. Noam (eds.), *From the Disciples of Aaron: Studies in Tannaitic Literature and Ancient Halakha, in Memory of Prof. Aaron Shemesh, Teuda* (Tel-Aviv University).
11. H. Patmore, I. Rosen-Zvi, J. Atikan (eds.), *The Origins of Evil in Early Judaism and Christianity* (Cambridge: Cambridge University Press, Oxford, 2020).

ARTICLES:

ENGLISH

12. "Bilhah the Temptress: the Testament of Reuben and the 'Birth of Sexuality'," *Jewish Quarterly Review* 96 (2006), 65-94.
13. "Measure for Measure as a Hermeneutic Tool in Early Rabbinic Literature," *Journal of Jewish Studies* 56 (2006), pp. 269-286.
14. "Two Rabbinic Inclinations?: Rethinking a Scholarly Dogma", *Journal for the Study of Judaism* 39 (2008), pp. 513-539.
15. "Orality, Narrative, Rhetoric: New Directions in Mishnah Research", *AJS Review* 32 (2008), pp. 1-15.
16. "Sexualizing the Evil Inclination: Rabbinic *Yetzer* and Modern Scholarship," *Journal of Jewish Studies* 60 (2009), pp. 264-281.
17. "Refuting the *Yetzer*: The Evil Inclination and the Limits of Rabbinic Discourse", *Journal for Jewish Thought and Philosophy* 17 (2009), pp. 117-142.
18. "Secularizing the Talmud: Assimilation and Nationalism in Jewish Studies," *Teuda* 24 (2012), pp. 73-86.
19. "Goy: Toward a Genealogy," with Adi Ophir, *Dine Israel* 28 (2011), 69-112.
20. "The Rise and Fall of Rabbinic Masculinity", *Jewish Studies Internet Journal* 12 (2013): 1-22.
21. "Structure and Reflectivity in Tannaitic Legal Homilies, Or: How to Read Midrashic Terminology", *Prooftexts* 34 (2014): 271-301
22. "Paul and the Invention of the Gentiles", with Adi Ophir, *Jewish Quarterly Review* 105 (2015): 1-41.
23. "The Mishnaic Mental Revolution: A Reassessment", *Journal of Jewish Studies* 66 (2015): 36-58.
24. "What If We Got Rid of the GOY? Rereading Ancient Jewish Distinctions" *Journal for the Study of Judaism* 47 (2016): 149-182.
25. "Seeing is Believing: Miracles, Providence and Reality in the Talmud" *Toronto Journal of Theology* (2017): 87-101.
26. "Pauline Traditions and the Rabbis: Three Case studies" *Harvard Theological Review* 110 (2017): 169–194.
27. "To See the Voices: Midrash and/as Revelation", *MAARAV, A Journal for the Study of the Northwest Semitic Languages and Literatures* 24 (2020): 193–206

Submitted

28. A Rabbinic Apocalypse? Reading Tosefta Sotah chapters 10-15 (*HTR*)
29. 60. Between Ethnos and Nomos: Josephus and the goyim (*JSIJ*)

HEBREW

30. "The Evil Impulse, Sexuality and Yichud: A Chapter of Talmudic Anthropology," *Theory and Criticism* 14 (1999), pp. 55-84
31. "The Sin of Concealment of the Suspected Adulteress," *Tarbiz* 70 (2001), pp. 367-401
32. "Justifying the Holocaust in the school of Rabbi Zvi Yehuda Kuk," *Democratic Culture* 6 (2002), pp. 165-209
33. "'Even if One Found a More Beautiful Woman': An Analysis of Grounds for Divorce in Rabbinic Literature (Hebrew)," *Jewish Studies Internet Journal* 3 (2004), pp. 1-11
34. "Another Look at the Adulteress' Punishment in Ezekiel 16 and 23," *Beit Mikra* 50 (2005), pp. 163-193
35. "'Tractate Kinui': A Forgotten Tannaitic Debate About Marriage, Freedom of Movement and Sexual Supervision (Hebrew)," *Jewish Studies Internet Journal* 5 (2006), pp. 1-28
36. "Mishna *Sotah* Chapter 5 and the *Midrash* of Rabbi Akiva," *Tarbiz* 70 (2006), pp. 95-128
37. "Temple of the Body: The List of Priestly Blemishes in Mishna *Bekhorot* and the Place of the Temple in Tannaitic Discourse," *Jewish Studies* 43 (2005-2006), pp. 49-87
38. "The School of R. Ishmael and the Birth of *Yetzer Hara*", *Tarbiz* 75 (2006), pp. 1-39
39. "Blessings of Sight (*Birkot haReiyya*) and the Emergence of the Tannaitic Liturgical System," *Jewish Studies Internet Journal* 7 (2008), pp. 1-29
40. "*Yetzer Hara* in Amoraic Literature: A Reevaluation" *Tarbiz* 77 (2007), pp. 71-107
41. "'You Shall Destroy all Places': A Tannaitic Polemic on the Destruction of Idolatry", *Reshit* 1 (2009), pp. 91-115
42. "Blessings as Mapping: Structure and Content in Mishnah *Berakhot* Chapter 9," *Hebrew Union College Annual* 78 (2009), Heb. pp. 26-46
43. "Male Jewels/Female Jewels: a New Look at the Religious Obligations of Women in Rabbinic Thought", *Reshit* 2, pp. 55-79 (With Dror Yinon)
44. "The Protocol of the Court at Yavne? A new Reading of Tosefta *Sanhedrin* 7", *Tarbiz* 78 (2009), pp. 447-477
45. "The *Medir* and the *Muderet*: Mishna *Ketubot* 7 and Tannaitic Conceptions of Marriage", *Dine Israel* 26 (2010), pp. 91ff.
46. "Secularizing the Talmud: Assimilation and Nationalism in Jewish Studies," *Teuda* 24 (2012), pp. 73-86.
47. "Towards a Hermeneutic Lexicon of Midrashic Terminology," *Jewish Studies* 48 (2012), pp. 71-91.
48. "Midrashic Hermeneutics: Between Halakha and Aggadah" (with Assaf Rosen-Zvi), *Tarbiz* 86 (2019): 203-232

Accepted for Publication

49. "Xenophobia, Judeophobia and the Birth of the GOY: On Chickens and Eggs"

CHAPTERS IN COLLECTIONS:

ENGLISH

50. "Can the Homilists Cross the Sea Again? Time and Revelation in *Mekhilta Shirata*," G. Brooke et al. (eds.), *The Significance of Sinai*, Themes in Biblical Narratives (Leiden: Brill, 2008), pp. 217-246.
51. "Hyper-Sexualization in the Bavli: An Initial Survey", L. Teugels & R. Ulmer (eds.), *Midrash and the Exegetical Mind* (Piscataway, NJ: Gorgias, 2010), pp. 181-205.
52. "The Sotah in the Temple: a well ordered choreography," T. Ilan (ed.), *Introduction to Seder Qodashim. A Feminist Commentary on the Babylonian Talmud* (Tübingen: Mohr Siebeck, 2012), pp. 71-84.
53. "Midrash and Reflectivity: Kishmu'o as a Test Case," M. Niehoff (ed.), *Homer and the Bible in the Eyes of Ancient Interpreters* (Leiden: Brill, 2012), pp. 329-344.
54. "Rereading Herem": Destruction of Avoda Zara in Tannaitic Literature", K. Bartlett, Y. David and M. Hirshman (eds.), *The Gift of the Land and the Fate of the Canaanites in the History of Jewish Thought* (Oxford: Oxford University Press, 2014).
55. "Like a Priest Exposing His Own Wayward Mother: Jeremiah in Rabbinic Literature", K. Schmidt and H. Najman (eds.), *Jeremiah's Scriptures: Production, Reception, Interaction, Transformation*, Brill, Leiden 2016, pp. 570-590.
56. YETZER HARA and DAIMONES: a Shared Jewish Christian Discourse?", Peter J. Tomson and Joshua Schwartz (eds.), *Jews and Christians in the First and Second Centuries: How to Write Their History*, Brill, Leiden 2014, pp. 431-453.
57. "Rabbis and Romanization", Mladen Popovic (ed.), *Jewish Cultural Encounters in the Ancient Mediterranean and Near Eastern World*, Brill, Leiden 2016, pp. 218-245.
58. "The Wisdom Tradition in Rabbinic Literature and Mishnah Avot," J-S Rey, H. Najman and E. Tigchelaar (eds.) *Rethinking the Boundaries of Sapiential Tradition*, Brill, Leiden 2016, pp. 172-190.
59. "Usual Suspects: on Trust, Doubt and Ethnicity in the Mishnah", I. Alon and D. Bar Tal (eds.), *the Role of Trust in Conflict Situations*, Springer, Berlin 2016, 117-130.
60. "Paul and Universalism: 'A Radical Jew' Revisited", with Adi Ophir. M. Vidas, C. Fonrobert, A. Shemesh and I. Rosen-Zvi (eds.), *Talmudic Transgressions: Encounters with Daniel Boyarin* (Brill, Leiden, 2017), pp. 368-385.
61. "Is the Mishnah a Roman Composition?" Ch. Hayes, Z. Novick and M. Bar-Asher Segal (eds.), *The Faces of Torah. Studies in the Texts and Contexts of Ancient Judaism in Honor of Steven Fraade*, Journal of Ancient Judaism. Supplements, vol. 22, Göttingen 2017, 487-508.
62. "Two Midrashic Selves: Between Origen and the Mekhilta", in M. R. Niehoff and J. Levinson (eds.), *Constructions of the Self in the Roman Empire* (Mohr Siebeck: Tübingen, 2019), 469-501.

Accepted for Publication

63. "Fiction, Dialogue, Otherness: Self Criticism and Rabbinic Anecdotes", Zoe Gutzeit & Noah Efron (eds.), *Dialogues of Reason: Views from Within and Without* (South Bend, IN: Notre Dame University Press, forthcoming).
64. "Yetzer in Tannaitic Literature", H. Patmore, I. Rosen-Zvi, J. Atikan (eds.), *The Origins of Evil in Early Judaism and Christianity* (Cambridge: Cambridge University Press, Oxford, forthcoming).
65. "Early Judaism And Rabbinic Judaism", in M. Hanze and Rod Werline (eds.), *Early Judaism and its Modern Interpreters* (Leiden, Brill, forthcoming)

HEBREW

66. "The Holy and the Mundane: the Thought of Ariel Rosen-Zvi," M. Mautner et. al. (eds.), *Multiculturalism in a Democratic and Jewish State* (Tel Aviv: Ramot, 1998), pp. 29-59.
67. "Sources and Sources of Inspiration – Rabbinic Literature and its Interpretation in David Hartman's Work," A. Sagi and Z. Zohar (eds.), *Renewing Jewish Commitment: The Work and Thought of David Hartman* (Jerusalem: Shalom Hartman Institute and Hakibbutz Hameuchad, 2001), pp. 407-423.
68. "The Standing Woman: Hannah's Prayer in Rabbinic Exegesis," N. Ilan and A. Sagi (eds.), *Jewish Culture in the Eye of the Storm, a Jubilee Book in honor of Yosef Ahituv* (Ein Zurim: Hakibbutz Hameuchad and The Jacob Herzog Center, 2002), pp. 675-698.
69. "Between Sacred and Secular: The Thought of Ariel Rosen-Zvi," M. Mautner, et. al.(eds.) *Multiculturalism and a Democratic and Jewish State: the Ariel Rosen-Zvi Memorial Book* (Tel Aviv: Ramot, 2003), pp. 29-59.
70. "The Creation of Metaphysics: The Debate in the Mercaz Harav Yeshiva – A Critical Study," G. Bacon et. al. (eds.) *A Hundred Years of Religious Zionism*, vol. III (Ramat Gan: Bar Ilan University Press, 2004), pp. 421-445.
71. "Leibowitz's Political Radicalism: History, Theology and Ethics," A Ravitzky (ed.), *Yeshayahu Leibowitz – Conservativism and Radicalism* (Jerusalem: Van Leer Institute and Haibbutz Hameuchad, 2006), pp. 335-353.
72. "Do Women Have a *Yetzer*? Anthropology, Ethics and Gender in Rabbinic Literature," B. Huss (ed.), *Spiritual Authority: Cultural Power Struggles in Jewish Thought* (Beersheba: Ben Gurion University Press, 2010), pp. 21-34.
73. Afterword to the Hebrew Translation of D. Boyarin, *Intertextuality and the Reading of Midrash* (ed. E. Reiner, Jerusalem: Shalom Hartman Institute, 2012), 273-286.
74. "The Birth of the *Goy* in Rabbinic Literature", I. Rosen Zvi, G. Bohak and R. Margolin (eds.), *Myth, Mysticism and Ritual: Studies in the Relations between Jewish and Religious Studies*, Ithamar Gruenwald Festschrift (*Te'uda: Studies of the Hayim Rosenberg School for Jewish Studies in Tel Aviv University*, 26), pp. 361-438.

75. "Introduction to the Mishnah", D. Rosenthal (ed. in chief), *Rabbinic Literature of Eretz Israel: Introductions and Studies* (Jerusalem: Yad Ben Zvi, 2018), pp. 1-64.

Accepted for Publication

76. "Agaddot al Dofit" (with Adiel Schremer), in Rosen-Zvi, D. Boyarin and V. Noam (eds.), *From the Disciples of Aaron: Studies in Tannaitic Literature and Ancient Halakha, in Memory of Prof. Aaron Shemesh*, Teuda (Tel-Aviv University).

Review Essays

77. "Blood, Identity and Counter Discourse," Review of: Charlotte Fonrobert, *Menstrual Purity: Rabbinic and Christian Reconstructions of Biblical Gender* (Stanford University Press: Stanford, 2000), *Prooftexts* 23 (2003), pp. 210-228.
78. Review Essay: "Joining the Club: Tannaitic Legal Midrash and Ancient Jewish Hermeneutics," *The Studia Philonica Annual XVII* (2005) (???).
79. "Misogyny and its Discontents," Review of: Judith Baskin, *Midrashic Women: Formations of the Feminine in Rabbinic Literature* (University Press of New England: Hanover 2002), *Prooftexts* 25 (2005), pp. 198-208.
80. Review of: Daniel Boyarin, *Borderlines: The partition of Judeo-Christianity* (University of Pennsylvania Press: Philadelphia, 2004), *Interpretation* (April 2006), p. 222.
81. Review of: J. Rubenstein (ed.), *Creation and Composition: the Contribution of the Bavli Redactors (Stammim) to the Aggada* (Johns Hopkins University Press: Baltimore, 2004), *Journal for the Study of Judaism* 37 (2006), pp. 367-368.
82. Review of: J. A. Brant et al (ed.), *Ancient Fiction: The Matrix of Early Christian and Jewish Narrative* (Leiden: Brill, 2005), *Journal for the Study of Judaism* 38 (2007), pp. 351-353.
83. Review of: R. Kalmin, *Jewish Babylonia: between Persia and Roman Palestine* (Oxford: Oxford University Press 2006), *AJS Review* (2008), 32 : 414-417.
84. Review of: G. Kessler, *Conceiving Israel: The Fetus in Rabbinic Narratives*, (Philadelphia: Penn, 2009), *Journal of Jewish Studies* 62 (2011): 168-170.
85. Review of: W. Loader, *The Pseudepigrapha on Sexuality*, (Grand Rapids: Eerdmans, 2011), *JSJ* (forthcoming).
86. Review of: H. Lapin, *Rabbis as Romans: The Rabbinic Movement in Palestine, 100-400 CE*, Oxford 2012, the Marginalia Review of Books (<http://themarginaliareview.com/archives/3494>).

Hebrew

87. "A Philosopher Meets the Rabbi: a Review of Three New Books on the Philosophy of Halakha," *Theory and Criticism* 15 (2000), pp. 109-126.
88. Review of: Avraham Melamed, *Can the Cushite Change His Skin? Blacks as Others in Jewish Culture*, Haifa 2002, *Israeli Sociology* 5 (2003), pp. 273-278.
89. Review of: Ra'anana S. Boustan, *From Martyr to Mystic*, TSAJ 112, (Tübingen: Mohr Siebeck, 2005), *Zion* 73 (2008), pp. 211-216.

OTHER PUBLICATIONS:

90. 'Sotah', 'Tractate Sotah', P. Hyman and D. Ofer (eds.) *Jewish Women: A Comprehensive Historical Encyclopedia* (Philadelphia: JPS), CD-ROM (2007).
91. "Gentiles Judaism Rabbinic Judaism" in: *the Encyclopedia of the Bible and its Reception*, (Berlin: de Greuter).
92. "Mishnah" in: *The [Oxford] Encyclopedia of the Bible and Law* (associate editors Pamela Barmash, Charlotte E. Fonrobert, Clare Rothschild, Jeffrey Stackert, and John Witte; Oxford: Oxford University Press, 2013).
93. English Translation (with a short commentary) of Mishnah Sotah, part of *The Oxford Mishna: A New Annotated Translation of the Mishnah* (edited by Shaye Cohen and Hayim Lapin).
94. Administrating a public group on Facebook on the "Daf Yomi" of the Bavli (<https://www.facebook.com/groups/1778041112485689/>).
95. "Gentiles in Rabbinic Judaism" in: *the Encyclopedia of the Bible and its Reception* (EBR), Edited by C. Hayes et al, de Groyter
96. "Sotah" in: *Routledge Dictionary of Ancient Mediterranean Religions* (RDMAR), Edited by Eric Orlin et al, Routledge
97. The "goy" and the Jewish State, *Alpayim 2* (2019).
98. Editor of the section on Hebrew (together with Hindy Najman and Geoffrey Chan), *Philological Practices: A Comparative Historical Lexicon, Philology as a Praxis in a transcultural Perspective*, Edited by Anne Eusterschulte, Glenn W. Most, and Martin Kern