

# MAJOR TRENDS OF EDUCATION IN INFORMATION SOCIETY

Culturological approach

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# OUTLINE

- Introduction
- Space of culture
- Social, Technological and Spiritual cultures
- Culture of Information Society
  - Social Media
  - Data intensive Science
  - Personal Identity Online
- Learning Environment of Postindustrial School
- Conclusions

# SPACE OF CULTURE

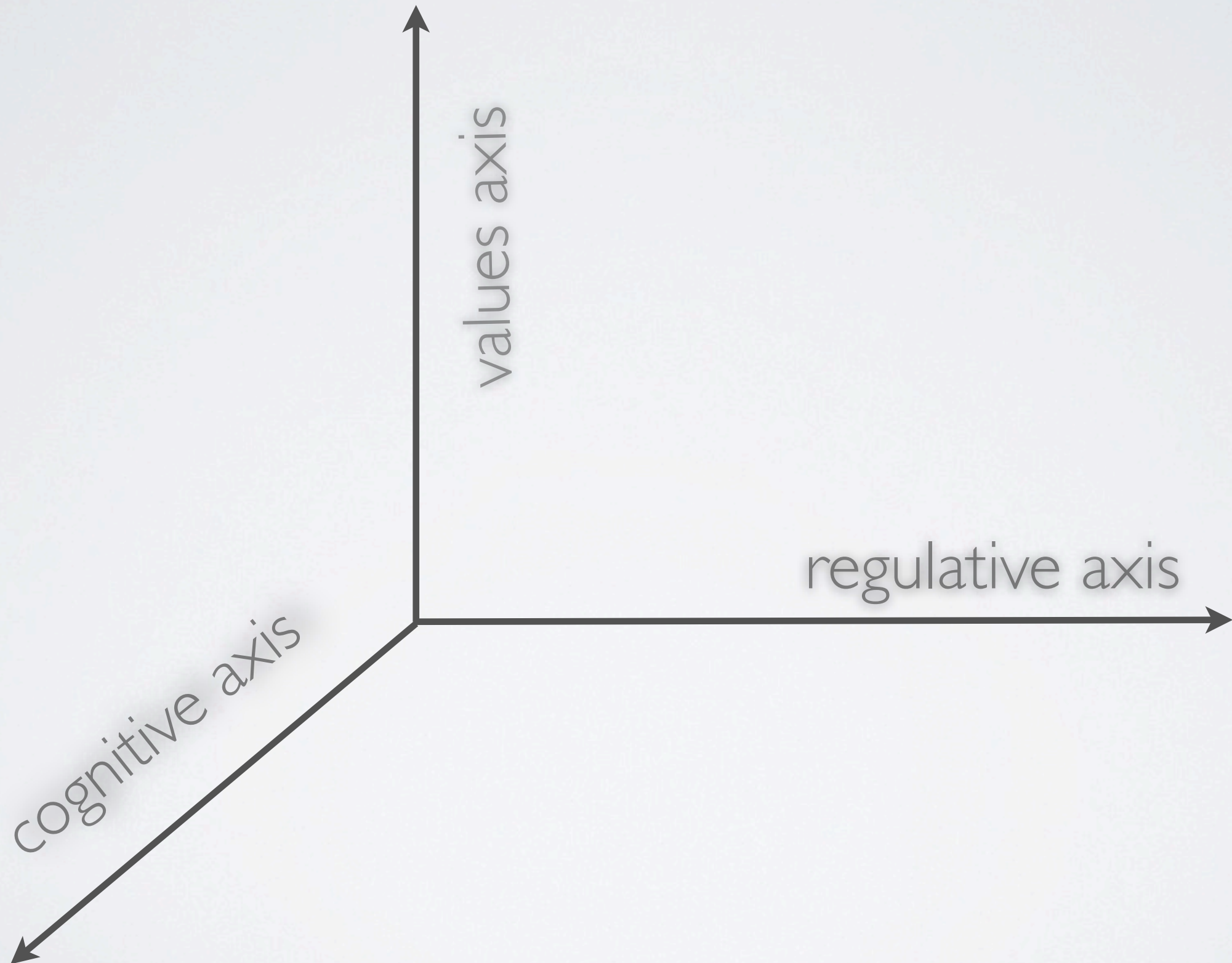
Three-dimensional model



# SPACE OF CULTURE

- Cognitive axis - knowledge
- Values axis - ideas
- Regulative axis - rules

# SPACE OF CULTURE

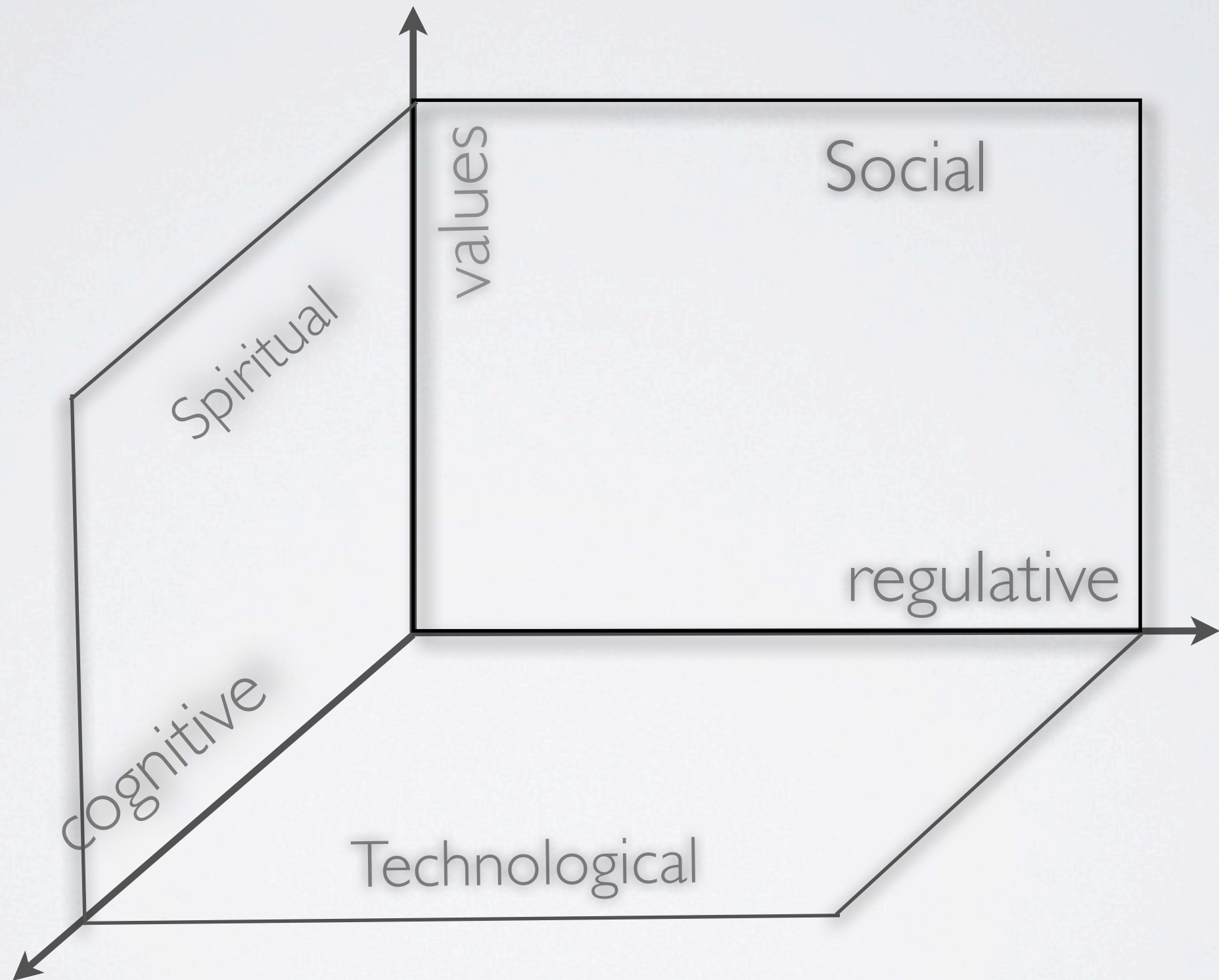




# TYPES (PLANES) OF CULTURE

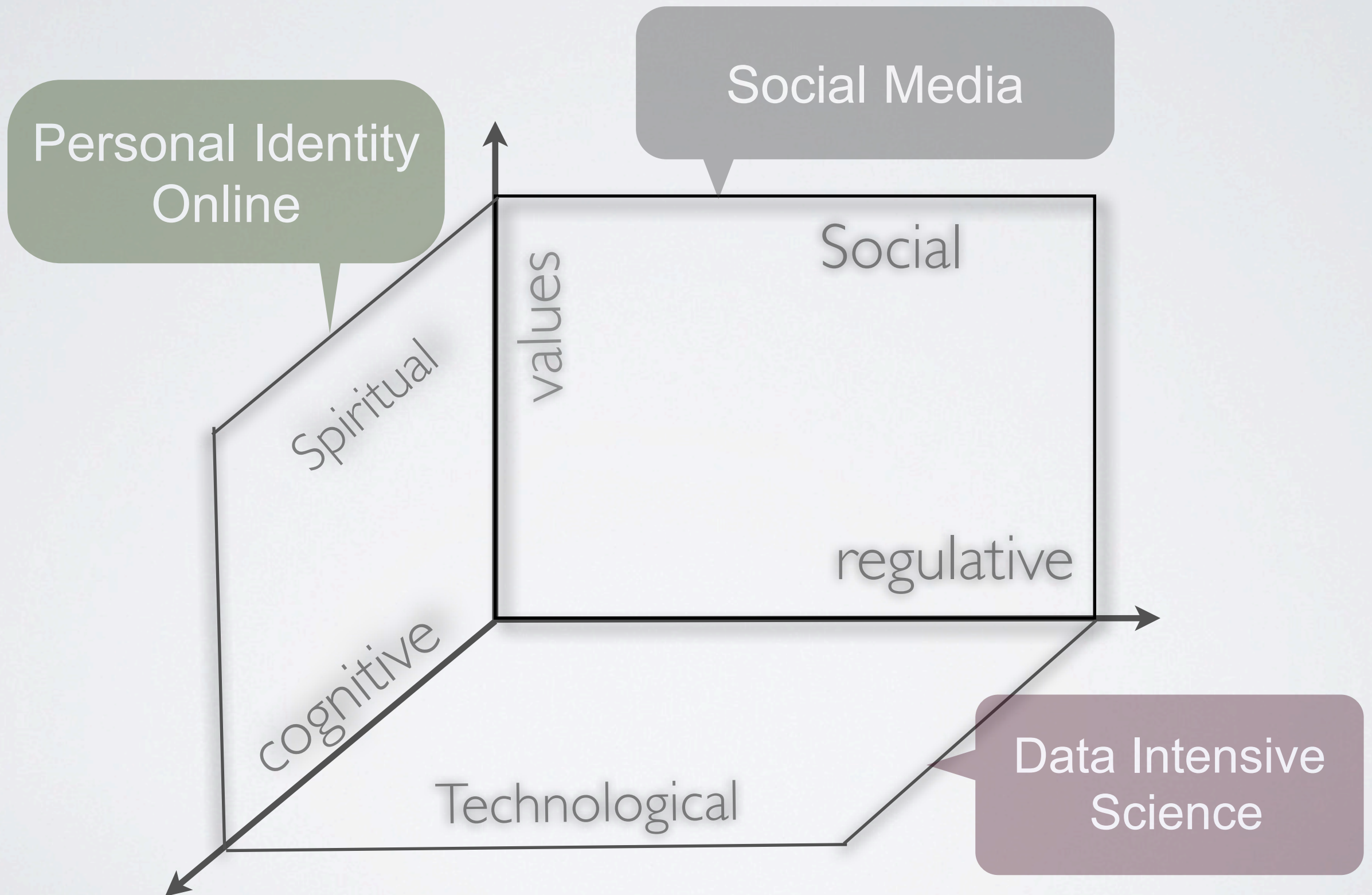
- Spiritual Culture
- Social Culture
- Technological Culture

# SPACE OF CULTURE





# CULTURE IN INFORMATION SOCIETY





# DEFINITIONS

	Neutral	Value-laden
Social Media	Use of Web applications supporting creation of user-generated content	New way of forming social consciousness
Data-Intensive Science	Data growing faster than technology	Fourth paradigm of science
Personal Identity Online	Ability of websites to distinguish one individual from another	Personal identity formed in cyberspace

# SOCIAL MEDIA

Social Culture of Postindustrial Society



# SOCIAL MEDIA

- Crowd based thinking
- Cult of amateur
- Self-organization of the net
- Neutrality of the net
- Crisis of capitalism. New democracy
- Information literacy. Security awareness. Security education.
- Manuel Castells, Yuhai Benkler, Clay Shirky, Andrew Keen, Nicholas Carr

# DOES THE INTERNET MAKE YOU SMARTER?

## CARR - SHIRKY DISPUTE



Nicholas Carr



Clay Shirky



# CULT OF AMATEUR?

KEEN - SHIRKY DISPUTE



Andrew Keen



Clay Shirky



# WHETHER THE MOST INFLUENTIAL SITES ON THE INTERNET WILL BE PEER-PRODUCED OR PRICE-INCENTIVIZED?

CARR-BENKLER WAGER



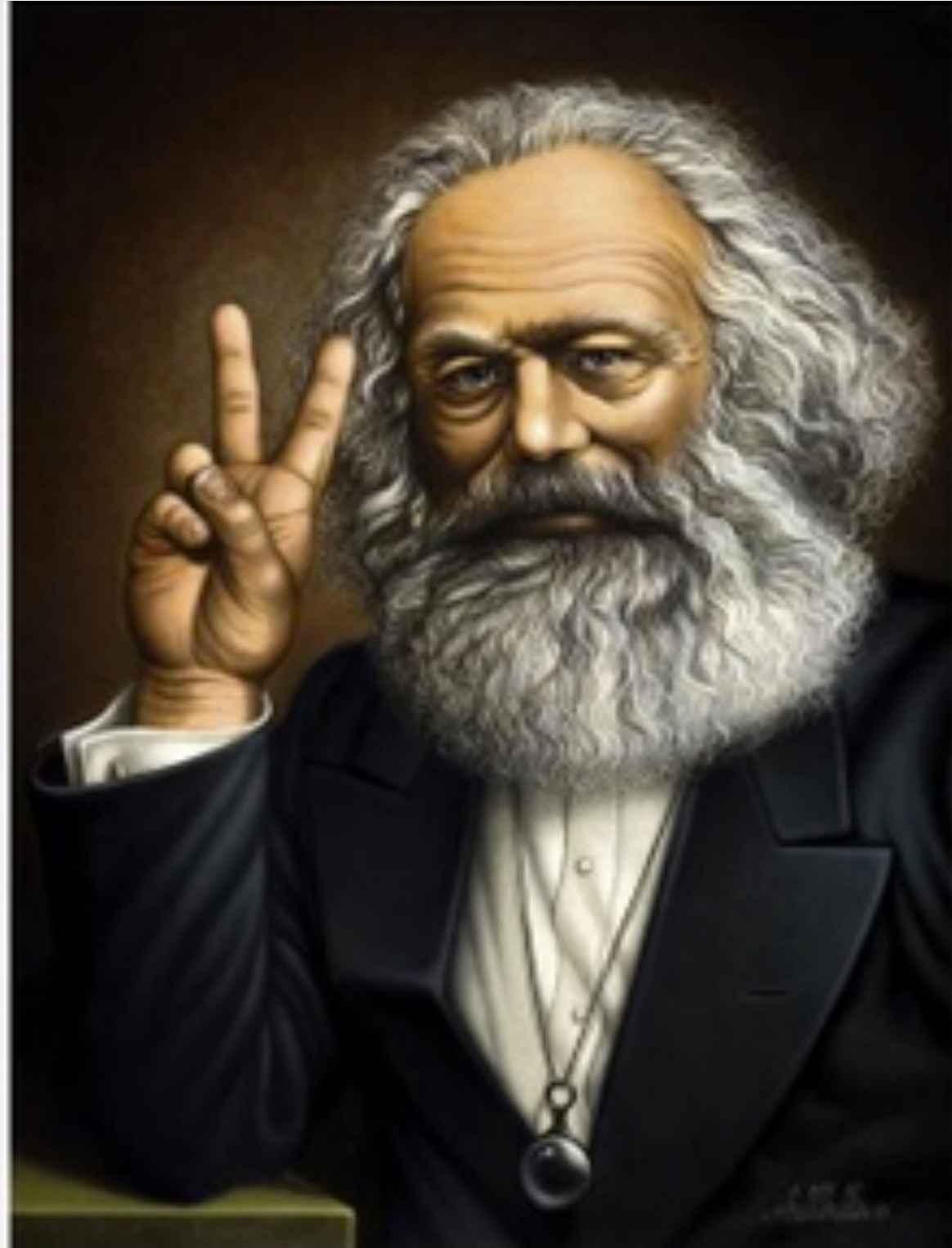
Nicholas Carr



Yochai Benkler



# MARX IS BACK?



# DATA-INTENSIVE SCIENCE

The Fourth Paradigm of Science -  
Technological Culture of Postindustrial Society



# HISTORY OF COMPUTING



Communication Era



Consumer Era

1970s-

1980s

1990s

Today+

Mainframes



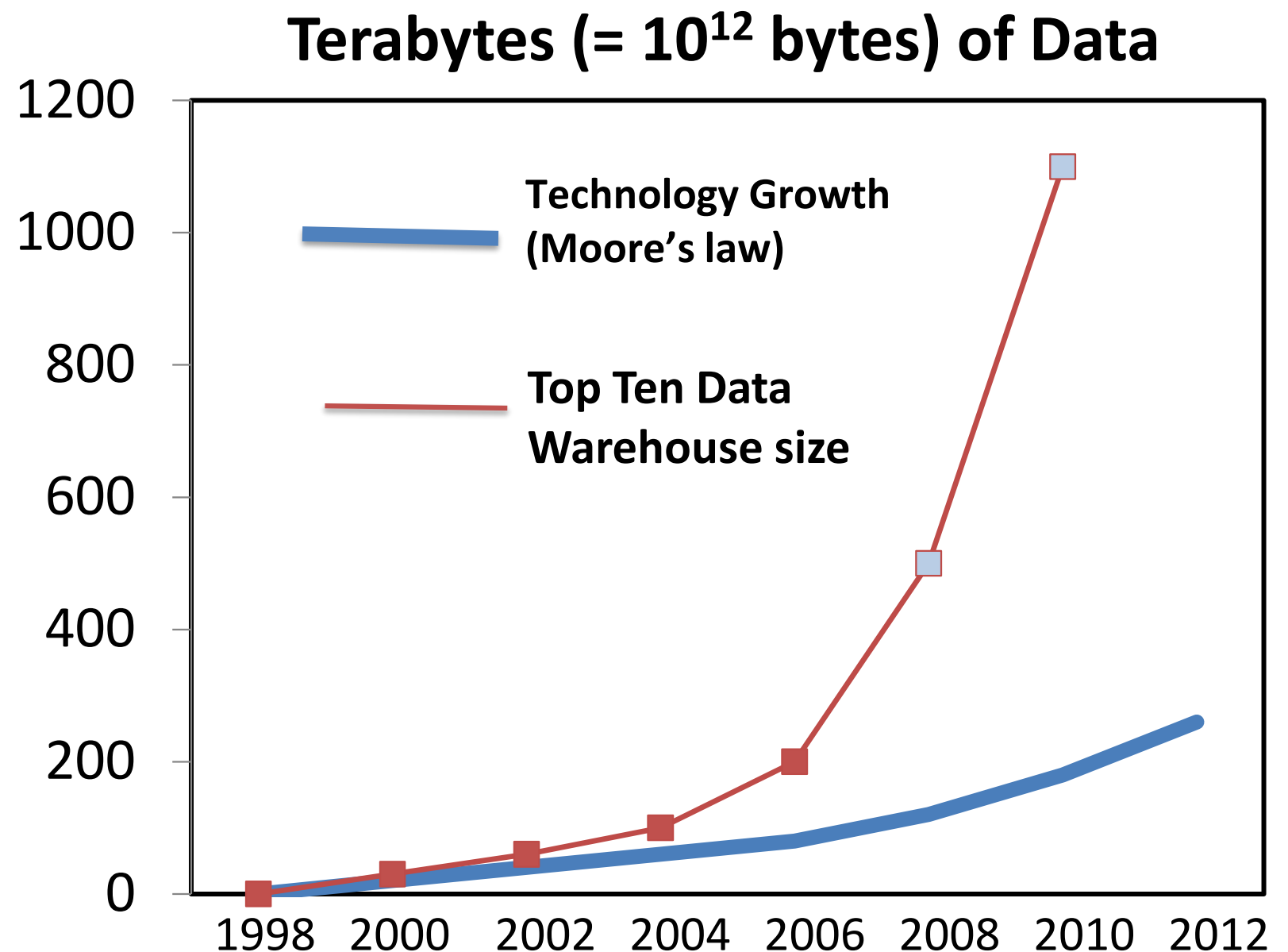
PC Era



- From computing-centric to data-centric
- Consumer Era: interfacing, connectivity and access

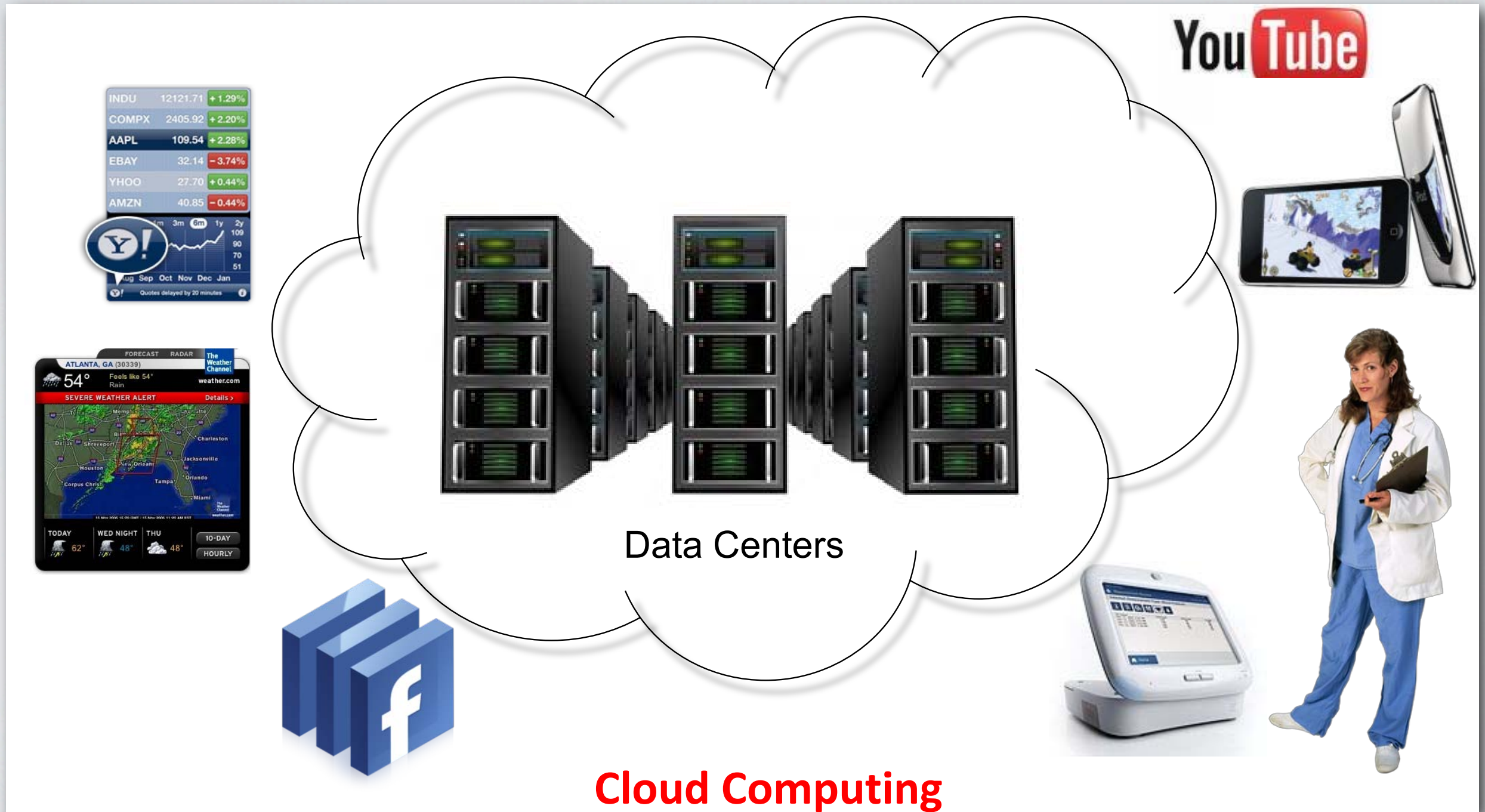
# DATA GROWING FASTER THEN TECHNOLOGY

- Commerce entirely data-driven
- Science handling massive data
- Companies spending \$\$\$ to collect/analyze data
- Personalized computing





# ALL ABOUT ACCESSING DATA



# SCIENCE PARADIGMS

- I. Empirical Science
- II. Theoretical Science
- III. Computer based Science
- IV. Data Intensive Science



# THE FOURTH PARADIGM: DATA-INTENSIVE SCIENTIFIC DISCOVERY

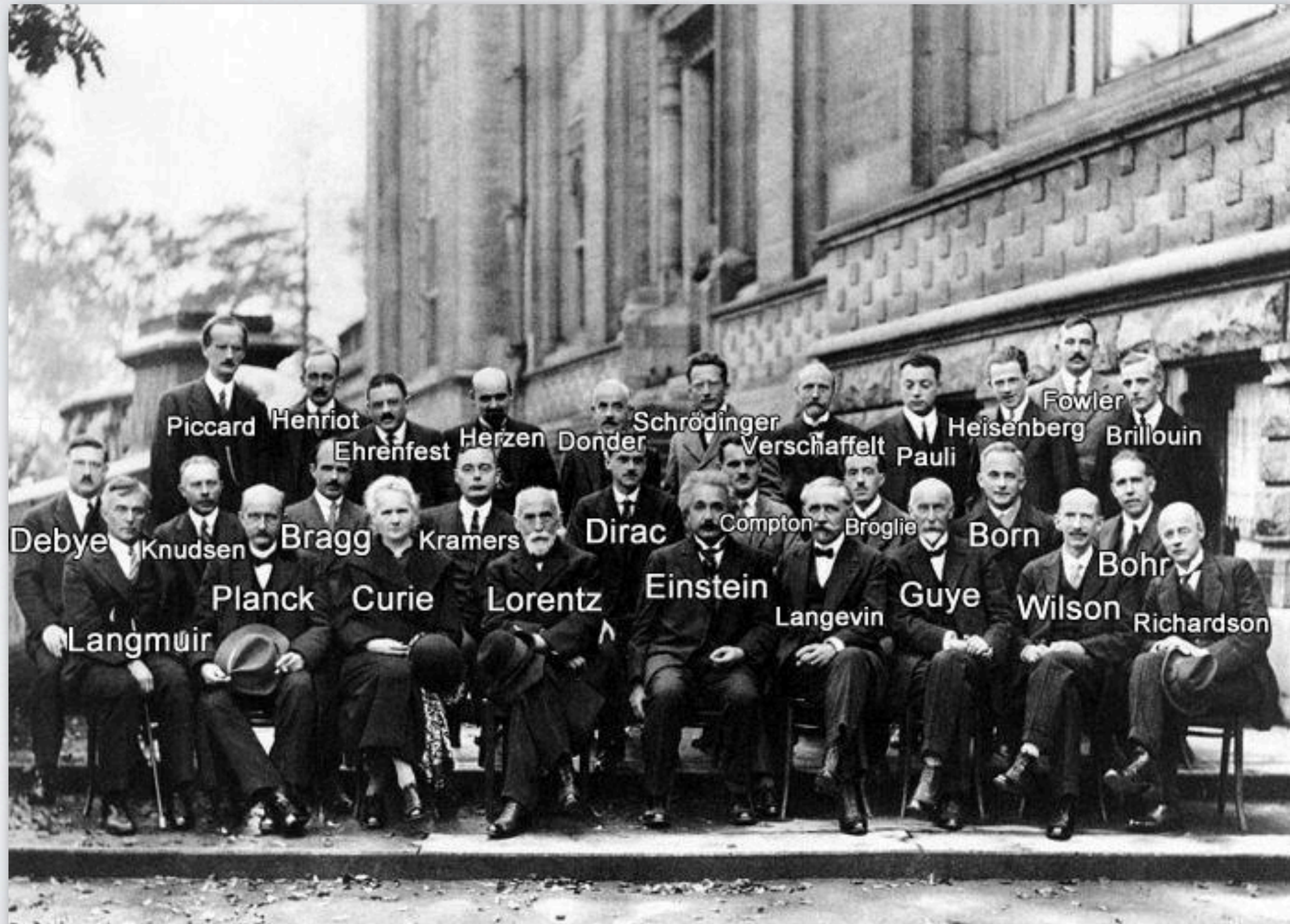
The speed at which any given scientific discipline advances depends on how well its researchers collaborate with one another and with technologists in areas of e-Science such as: databases, visualization and cloud computing.

# SCIENCE AS THE VALUE

From XX to XXI century

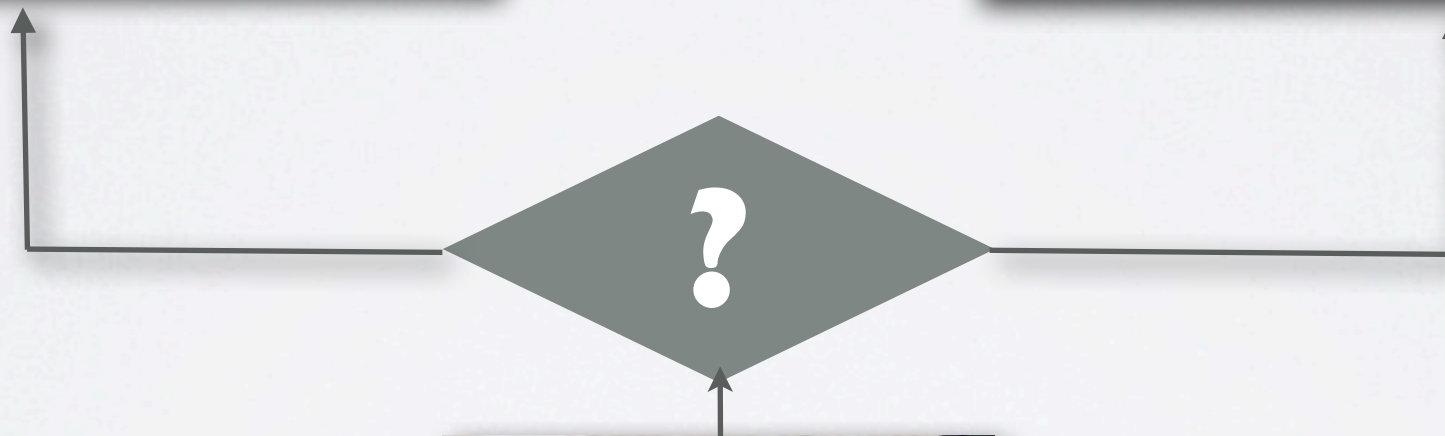
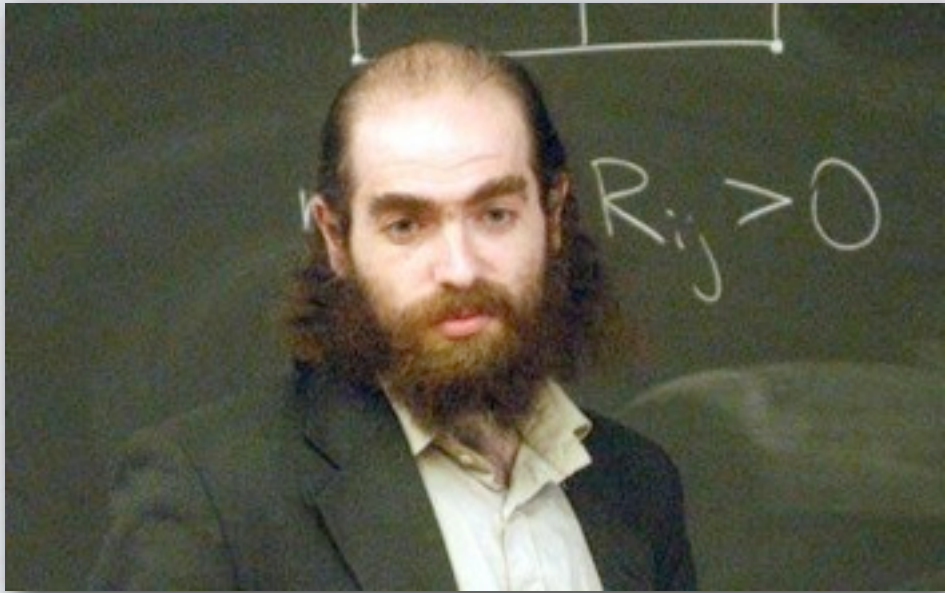


# SCIENCE IN XX CENTURY





# VALUES DILEMMA





# PERSONAL IDENTITY ONLINE

Spiritual Culture of Postindustrial Society

# PERSONAL IDENTITY ONLINE

- Info-sphere. Personal database. Interaction of Info-spheres
- Personality in Cyberspace. Multi-personality, false personality, trust. Ubiquity in space and in time. Smart device vs. book.
- Context awareness. Different points of view on info-sphere. Permanently updatable



# EPISTEMOLOGY OF INFORMATION SOCIETY



Seymour Papert  
(born 1928)



Luciano Floridi  
(born 1964)

# HISTORICAL FORMS OF ACQUIRING KNOWLEDGE

- Direct observation
- Indirect observation. Acceleration
- Indirect observation. Energy transforming
- Indirect observation. Information transforming
- Social epistemology. Data intensive learning



# HISTORICAL FORMS OF EDUCATIONAL PROCESS

- Preindustrial Society - Personal Education
- Industrial Society - Class/Lesson. Socialization
- From ~1980 - Computer Micro-worlds  
Personalization
- Postindustrial Society - Socialized Educational  
Environments (Education 2.0)

... BUT STILL:

WHAT IS THE POSTINDUSTRIAL  
LEARNING ENVIRONMENT?



# New Learning Environment?





# INFO-SPHERE - PERSONAL MICRO-WORLD

- Ubiquity in space and in time
- Context awareness
- Social nature
- Mutability. Unexpectedness



# CONCLUSIONS

- Changes in technology and in education has to be considered as connected with three types of culture - spiritual, social and technological
- There are three contemporary phenomena corresponding to the three types of culture: **Social Media**, **Data Intensive Science** and **Personal Identity Online**
- **Social consciousness is formed in Social web**
- **Science becomes data-intensive changing drastically the concept of Science Education**
- **Personal Identity is formed in Cyberspace in addition to real identity**
- *Personal Info-sphere* becomes the core of new educational environment
- Education 2.0 well corresponds to cultural trends of the Postindustrial Society

# EDUCATION 2.0

Education of the era of Web 2.0



# WEB 2.0

<b>PIO</b>	<b>Social Media</b>	<b>Data Intensive</b>
<i>Interactivity</i>	<i>Sociality</i>	<i>Mash up</i>

# WEB 2.0

- Interactivity

- Web is a mediator between users but not an information store
- Dynamic improvement

- Sociality

- Creation of communities
- Personal status support

- Syndication (Mash-up)

- Hierarchical integration of services
- Exponential growth of data



# EDUCATION 2.0

<b>PIO</b>	<b>Social Media</b>	<b>Data Intensive</b>
<i>Subjecthood</i>	<i>Collaboration</i>	<i>Redundancy</i>

# EDUCATION 2.0

- Subjecthood
  - Personalized Knowledge vs. Standard Curriculum
  - Subjectiveness of Content
- Collaboration
  - Teacher as a partner. Leader vs. driver
  - Personal, naturally formed, multidimensional status of a participant
- Redundancy
  - Variety of knowledge sources. Personal way of learning
  - Role of teacher as an organizer of students activities but not as a provider of the content



# WEB VS. EDUCATION 2.0

	<b>PIO</b>	<b>Social Media</b>	<b>Data Intensive</b>
<b>Web 2.0</b>	<i>Interactivity</i>	<i>Sociality</i>	<i>Mash up</i>
<b>Education 2.0</b>	<i>Subjecthood</i>	<i>Collaboration</i>	<i>Redundancy</i>